

BOARD OF TRUSTEES OF MIDDLESEX COLLEGE

Minutes of the Meeting of April 17, 2024

The scheduled meeting of the Board of Trustees of Middlesex College was held at 5:00 p.m. in the Parkview Room, West Hall located on the Edison campus and on Zoom. Board members present were: Mmes. Buteas, Delgado, Grande, Madhukar, and Roman and Messrs. Anderson, Oras, Paluri, Raja, Sica and Taffet. Mr. Finkelstein was absent. Also present were President McCormick, General Counsel Mr. Hoffman, Vice Presidents Ms. Coffaro, Dr. Herron, Dr. Laureano and Acting Vice President of Academic Affairs Dr. Orosz, Human Resources Executive Director Mr. Morgan, Chief Financial Officer Mr. Maltino, Facilities Management Executive Director Mr. Deak, and Information Technology Executive Director Mr. Mattaliano and Assistant Secretary Ms. Roa.

In compliance with the “Open Public Meetings Act” of the State of New Jersey, adequate notice of this meeting was provided as follows:

- (a) On March 21, 2024, advance written notice of this meeting was posted in the lobby of Chambers Hall and the College Center.
- (b) On March 21, 2024, advance written notice of this meeting was emailed to the Home News Tribune and The Star Ledger.
- (c) On March 21, 2024, a copy of this advance notice of the meeting was filed with the Clerk of the Middlesex County Board of County Commissioners.
- (d) On March 21, 2024, a copy of this advance notice was filed with the President of Middlesex College.
- (e) Any individual who has requested notice of this meeting has been forwarded a copy of the notice of such meeting.

MINUTES

Mr. Oras moved, seconded by Ms. Roman, to adopt the regular meeting minutes from the March 20, 2024 Board of Trustees meeting as presented.

After discussion, the motion was approved.

PRESENTATION

Amery Thompson Class of 2014, shared his experience as a student at Middlesex College with the Board of Trustees. He credited Middlesex College for his success and leadership. During his time on campus he worked in the Office of Student Life and served as an Orientation Leader as well as on a variety of committees across campus. He transferred to Montclair State University, where he majored in Business Administration with a concentration in Marketing and

went on to earn his Master's in Higher Education Administration from William Paterson University. Mr. Thompson currently works as the Assistant Director for Transfer Student Success at the University of Maryland.

ACADEMIC AND STUDENT AFFAIRS COMMITTEE

Dr. Orosz reported that there was one resolution for consideration by the Board related to Grants.

Mr. Anderson moved, seconded by Mr. Oras, for adoption of Resolution 1.

1. WHEREAS, the Board of Trustees of Middlesex College (hereinafter referred to as the "Board") and the Department of Education of the State of New Jersey, (hereinafter referred to as the "State") have entered into a contract for the operation of a project entitled CARL D. PERKINS CAREER AND TECHNICAL EDUCATION GRANT for the period commencing July 1, 2023 and concluding June 30, 2024; and

WHEREAS, a proposal entitled CARL D. PERKINS CAREER AND TECHNICAL EDUCATION GRANT has been submitted by the College administration and agreed to by the State in the amount of \$867,766.00; and

WHEREAS, R.S. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled CARL D. PERKINS CAREER AND TECHNICAL EDUCATION GRANT is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:

- a. The Board approves the proposal for the project entitled CARL D. PERKINS CAREER AND TECHNICAL EDUCATION GRANT as submitted by the administration of Middlesex College to the State for the period July 1, 2023 and concluding June 30, 2024 in the total amount of \$867,766.00.
- b. The Board herein ratifies the contract executed by the College President and/or his designee to implement the project.

After discussion, the motion was approved.

FINANCE COMMITTEE

Mr. Maltino reported that the Finance Committee met on April 10, 2024 to discuss various matters consisting of resolutions for contracts, vendor payments, and other financial matters at the College and recommends approval of the following six resolutions.

Mr. Taffet moved, except for Resolution 6.a. He abstained on that resolution. Mr. Paluri moved Resolution 6.a. Seconded by Ms. Delgado for adoption of Resolutions 1 through 6.a.

1. WHEREAS, The College is authorized to obtain goods or services and participate in cooperative pricing systems available pursuant to N.J.S.A. 18A:64A-25.9 and 11a of the County College Contracts Law, and N.J.S.A. 52:34-6.2b(3) applicable to the College;

NOW, THEREFORE, BE IT RESOLVED, That the following contract(s) be authorized under the provisions of cooperatives currently in effect for purchases exceeding the quote threshold of \$8,320.00:

<u>COOPERATIVE</u>	<u>CONTRACT NUMBER</u>	<u>COMPANY</u>	<u>DESCRIPTION</u>	<u>AWARD</u>
E&I	E00221	B&H Photo Video	Audio and visual equipment for Media Services and Events	\$12,164.36
HCESC	CAT-22-01	ePlus Technology	Small-form network connectivity devices	\$9,097.40
NJ Edge	EMSS-19-001	NJ Edge	External network penetration cybersecurity testing	\$11,520.00
NJ Edge	269-EMCPS-21-001-EM-SHI	SHI International	Battery replacement for uninterrupted power supply equipment	\$11,309.56
NJ Edge	269-EMCPS-21-001-EM-SHI	SHI International	Social media management software	\$8,763.25
NJSC	18-FLEET-00234	Home Depot	Additional walk-in building supplies	\$10,000.00
NJSC	24-TELE-70807	Dell Marketing	Laptops, monitors, docking stations, and accessories for Some College, No Degree	\$48,067.09

OMNIA	EV2370	Graybar Electric	Additional electrical supplies	\$15,000.00
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- (1) E&I – Education and Institutional Cooperative Services
- (2) HCESC – Hunterdon County Educational Services Commission
- (3) JPC – New Jersey Council of County Colleges Joint Purchasing Consortium
- (4) NJ Edge – New Jersey Edge Consortium
- (5) NJSC – New Jersey State Contract
- (6) OMNIA – OMNIA Partners Cooperative

2. BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Chief Financial Officer, awards be authorized to the following vendors pursuant to a fair and open process:

- a. Bid 24-12 for Chambers Hall Hybrid Meeting Technology Equipment and Installation from TBD (#) bids:

Excel Communications Worldwide, Inc., Harleysville, PA for the not-to-exceed amount of \$174,605.19.

- b. RFP 10811C for Phase 3 – construction observation for the Physical Education Center boiler piping modification:

Keri Engineering, Union, NJ for the not-to-exceed amount of \$1,360.00.

- c. RFP 10897 for Independent Auditing Services from TBD (#) proposals:

PKF O'Connor Davies, Cranford, NJ for the not-to-exceed amount of \$88,185.00.

3. WHEREAS, The College has a need to obtain goods and services as Business Entity Disclosure contracts pursuant to the provisions of N.J.S.A. 19:44A-20.4 and N.J.S.A. 18A:64A-25.5.a.; and

WHEREAS, The Director Purchasing and Inventory has determined and certified in writing that the value of each acquisition exceeds \$17,500.00; and

WHEREAS, If applicable, the vendors will complete and submit Business Entity and Political Contribution Disclosures certifying that the vendors have not made any reportable contributions to a political or candidate committee in the State of New Jersey / County of Middlesex in the previous one year, and that the contract will prohibit the vendors from making any reportable contributions through the term of the contract;

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NOW, THEREFORE, BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Chief Financial Officer, contracts be authorized to the following vendors, contingent upon receipt of the completed disclosures:

- a. Ellucian Company, LP, Reston, VA for professional consulting services for the post-award services in support of the external evaluation of the Open Textbook Collaborative Project grant for the not-to-exceed amount of \$22,884.00 for the period of May 1, 2024 through April 30, 2025.

4. BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Chief Financial Officer, the following contract amendment be made for contracts awarded during the period of July 1, 2023 through June 30, 2024:

- a. Constellation Energy, Baltimore, MD for additional natural gas supply:

Previous Contract Amount	\$200,000.00
Amendment #1	<u>80,000.00</u>
New Contract Amount	<u>\$280,000.00</u>

- b. Environmental Connection, Inc., Trenton, NJ for additional campus-wide professional environmental consulting services:

Previous Contract Amount	\$25,000.00
Amendment #1	<u>5,000.00</u>
New Contract Amount	<u>\$30,000.00</u>

- c. Hyland, LLC, Lenexa, KS for migrating ImageNow software to the cloud in advance of the ERP system implementation project:

Previous Contract Amount	\$34,400.00
Amendment #1	<u>40,400.00</u>
New Contract Amount	<u>\$74,800.00</u>

- d. Maul Power Group, Cranbury, NJ for testing of main distribution panel disconnect at the Physical Education Center in accordance with Bid 23-12:

Previous Contract Amount	\$75,797.34
Amendment #4	<u>3,965.00</u>
New Contract Amount	<u>\$79,762.34</u>

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5. BE IT RESOLVED, That based on the recommendation of the Executive Director of Facilities Management and the Chief Financial Officer, payment be authorized to the following firms:

- a. Epic Management, Inc., Piscataway, NJ for construction management services in conjunction with the following four (4) projects; Physical Education Center HVAC Renovations, Site Improvements at multiple buildings, Billy Johnson Hall RTU Replacement and Restroom Renovations at multiple in the amount of \$38,600.00.

Contract Amount	\$231,600.00
Payment #1	19,300.00
Payment #2	<u>19,300.00</u>
Balance	<u>\$193,000.00</u>

- b. Imperial Construction and Electric, Elizabeth, NJ for construction services in conjunction with the Reconfiguration of the interior of Chambers Hall in the amount of \$360,450.00.

Contract Amount	\$3,947,135.00
Previous Payments	797,886.63
Payment #5	232,650.00
Payment #6	<u>127,800.00</u>
Balance	<u>\$2,788,798.37</u>

- c. K&D Contractors LLC, Kenilworth, NJ for construction services in conjunction with the College Center Sprinkler Upgrade project in the amount of \$185,805.68.

Contract Amount	\$2,339,000.00
Previous Payment	1,807,704.72
Payment #12	<u>185,805.68</u>
Balance	<u>\$ 345,489.60</u>

6. BE IT RESOLVED, That based on the recommendation of the Chief Financial Officer, payment be authorized to the following firm:

- a. Weiner Law Group, LLP, Parsippany, NJ for legal services rendered regarding labor matters for the month of February 2024 in the amount of \$717.50.

After discussion, the motion was approved.

HUMAN RESOURCES COMMITTEE

President McCormick reported that there are 39 recommended items in total. A summary of the action items is listed below. He also reported that there is a Collective Bargaining Agreement between the Board of Trustees of Middlesex College and the Adjunct Faculty Union.

He commented that he is grateful for the services that the Adjunct members provide on campus and is happy to have the resolution presented today and be ratified.

Mr. Oras moved, seconded by Ms. Roman, for adoption of all resolutions in the categories of Hires, Change of Status, Separations, and Miscellaneous.

A.	<u>Hires</u>	<u>Recommendations</u>
	Administrative	1
	Faculty	2
	Support Staff	5

B.	<u>Change of Status</u>	<u>Recommendations</u>
	Administrative	4
	Support Staff	3

C.	<u>Separations</u>	<u>Recommendations</u>
	Support Staff	2
	Grants	1

D.	<u>Miscellaneous</u>	<u>Recommendations</u>
	Administrative	15
	Faculty	4
	Support Staff	1
	Adjunct	1

A. HIRES

ADMINISTRATIVE

1.	Name:	Rosemary Smith
	Department:	Marketing and Communications
	Position:	Marketing Project Specialist
	Salary:	\$66,634
	Effective:	6/3/2024

FACULTY

1.	Name:	Jonathan Finnerty
	Department:	History and Social Sciences
	Position:	Instructor, Philosophy – Tenure Track
	Salary:	\$68,403
	Effective:	8/26/2024
2.	Name:	Priscilla Hernandez
	Department:	History and Social Sciences
	Position:	Instructor, Sociology – Tenure Track
	Salary:	\$68,403
	Effective:	8/26/2024

SUPPORT STAFF

1. Name: Walter Johnson
 Department: Facilities Management
 Position: Custodian
 Salary: \$34,186 + \$2,610 (shift differential) = \$36,796
 Effective: 3/25/2024*
 *Adjusted hire date

2. Name: Patsy Justiniano
 Department: Registration
 Position: Student Records Evaluator
 Salary: \$48,335
 Effective: 4/16/2024

3. Name: Nicholas LaVeglia
 Department: Facilities Management
 Position: Senior Electrician
 Salary: \$80,000
 Effective: 5/1/2024

4. Name: Christopher Moral
 Department: Information Technology
 Position: IT Service Desk Analyst
 Salary: \$51,689
 Effective: 5/16/2024

5. Name: Juan Ruiz
 Department: Information Technology
 Position: IT Service Desk Analyst
 Salary: \$51,689
 Effective: 5/16/2024

B. CHANGE OF STATUS

ADMINISTRATIVE

1. Name: Michael Ambroziak
 Department: Police
 Position: Acting Chief of Police
 Action: \$700/month Stipend – Additional Responsibilities
 Effective: 5/1/2024 – 5/31/2024 (extension)

2. Name: Mirian Curry
 Department: Business and Computer Science
 Position: Chairperson, Business and Computer Science
 Salary: \$116,720*

Effective: 8/15/2024
 FY 2024-2025 salary will change on July 1st, 2024

3. Name: Karen Gormish
 Department: Academic and Student Affairs
 Action: \$250 stipend – Additional Responsibilities
 Effective: 12/13/2023 and 2/21/2024
4. Name: Philip Pagan
 Department: Information Technology
 Position: Desktop Administrator (promotion)
 Salary: \$66,634
 Effective: 4/16/2024

SUPPORT STAFF

1. Name: Bryan Roman
 Department: Facilities Management
 Position: Event Custodian (promotion)
 Salary: \$37,372 + \$2,610 (shift differential) = \$39,982
 Effective: 4/1/2024
2. Name: Cory Smith
 Department: Police
 Action: \$500/month Stipend – Additional Responsibilities
 Effective: 5/1/2024 – 5/31/2024 (extension)
3. Name: Christopher Wertz
 Department: Police
 Action: \$500/month Stipend – Additional Responsibilities
 Effective: 5/1/2024 – 5/31/2024 (extension)

C. SEPARATIONS

SUPPORT STAFF

1. Name: Franciele Da Silva Santos Rodrigues
 Department: Facilities Management
 Action: Resignation
 Effective: 3/25/2024
2. Name: Olgra Perez
 Department: Facilities Management
 Action: Resignation
 Effective: 3/29/2024

GRANTS

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1. Name: Shameir Skipworth-Hanson
 Department: Workforce Development and Lifelong Learning
 Action: Resignation
 Effective: 4/22/2024

D. MISCELLANEOUS

ADMINISTRATIVE – ADDITIONAL COMPENSATION

1. Name: Mathew Spano
 Department: English
 Reason: 2024 Middlesex County Teen Arts Festival
 Payment: \$150

ADMINISTRATIVE

1. Name: Michael Ansonoff
 Department: Natural Sciences
 Action: Summer Employment Between June 17, 2024 and August 14, 2024
 Salary: \$5,430.08
2. Name: Daniel Colaneri
 Department: Mathematics
 Action: Summer Employment Between June 17, 2024 and August 14, 2024
 Salary: \$3,477.10
3. Name: Mirian Curry
 Department: Business and Computer Science
 Action: Summer Employment Between June 17, 2024 and August 14, 2024
 Salary: \$5,389.45
4. Name: Don Groninger
 Department: Mathematics
 Action: Summer Employment Between June 17, 2024 and August 14, 2024
 Salary: \$5,648.53
5. Name: Annie Hogan
 Department: Visual, Performing and Media Arts
 Action: Summer Employment Between June 17, 2024 and August 14, 2024
 Salary: \$5,261.64
6. Name: Patricia Luck
 Department: Radiology
 Action: Summer Employment Between June 17, 2024 and August 14, 2024
 Salary: \$10,542.89
7. Name: Michelle Roman
 Department: Dental Hygiene

- Action: Summer Employment Between June 17, 2024 and August 14, 2024
Salary: \$5,261.64
8. Name: Giuseppe Rotolo
Department: History and Social Sciences
Action: Summer Employment Between June 17, 2024 and August 14, 2024
Salary: \$6,182.92
9. Name: Richard Roy
Department: ESL, Languages and Cultures
Action: Summer Employment Between June 17, 2024 and August 14, 2024
Salary: \$8,785.74
10. Name: Thomas Sabol
Department: Engineering Technologies
Action: Summer Employment Between June 17, 2024 and August 14, 2024
Salary: \$2,814.66
11. Name: Mathew Spano
Department: English
Action: Summer Employment Between June 17, 2024 and August 14, 2024
Salary: \$5,440.20
12. Name: Mirta Tejada
Department: History and Social Sciences
Action: Summer Employment Between June 17, 2024 and August 14, 2024
Salary: \$3,920.40

ADMINISTRATIVE – TERMINAL LEAVE PROGRAM 2024/2025

<u>NAME</u>	<u>DEPARTMENT</u>	<u>DATE OF LEAVE</u>	<u>DATE OF RETIREMENT</u>
Audrey Davis-Dunning	Perth Amboy Center	7/1/2024	2/1/2025
Mary-Pat Maciolek	Hospitality, Culinary Arts and Dietetics	6/16/2024	10/1/2024
Evelyn Rosa	New Brunswick Center	7/1/2024	11/1/2024

ADMINISTRATIVE – CERTIFYING AND SUPERVISOR CERTIFYING OFFICER APPOINTMENT

WHEREAS, The State of New Jersey, Division of Pensions requires the identification of a Certifying Officer for the Public Employee's Retirement System (PERS) location 1-00201; Teacher's Pension and Annuity Fund (TPAF) location 2-30940; and the State Police and Firemen's Retirement System (PFRS) location 3-75700;

BE IT RESOLVED, That Gina Vilchez, Senior Benefits Specialist, Middlesex College, be appointed to represent the College as the Certifying Officer for the College's PERS, TPAF, and PFRS pension plans.

BE IT FURTHER RESOLVED, That Karen Magrino, Associate Director, Payroll Services, Middlesex College, be appointed to represent the College as the Supervisor Certifying Officer for the College's PERS, TPAF, and PFRS pension plans.

FACULTY – ADDITIONAL COMPENSATION

1. Name: Gregory Leblanc
 Department: History and Social Sciences
 Reason: Contact Hour Overload
 Payment: \$3,205.29

2. Name: John Riordan
 Department: Engineering Technologies
 Reason: Contact Hour Overload
 Payment: \$2,241.78

FACULTY COMPENSATION – IX-M

<u>NAME</u>	<u>DEPARTMENT</u>	<u>REASON</u>	<u>PAYMENT</u>
Stephanie Vera	ESL, Languages, and Cultures	IX-M#744 Placement Interviews	\$200

FACULTY – TERMINAL LEAVE PROGRAM 2024/2025

<u>NAME</u>	<u>DEPARTMENT</u>	<u>DATE OF LEAVE</u>	<u>DATE OF RETIREMENT</u>
Barry Glazer	English	7/1/2024	1/31/2025
James Finne	Engineering Technologies	7/1/2024	1/31/2025
William Kleinelp	Natural Sciences	7/1/2024	1/31/2025
Jane Lasky-Macpherson	English	7/1/2024	1/31/2025
Shirley Wachtel	English	7/1/2024	1/31/2025

SUPPORT STAFF – AFSCME SALARY CHANGES

BE IT RESOLVED that the following American Federation of State, County and Municipal Employees Union Local #2269 salary listing be approved effective with the March 30, 2024 pay period, through June 30, 2024 beginning with the name **Kaminski, Jennifer** and ending with the name **Kaminski, Jennifer**:

<u>NAME</u>	<u>SALARY</u> <u>2022/2023</u>	<u>SHIFT</u> <u>DIFFERENTIAL</u>	<u>TOTAL</u> <u>SALARY</u>
Kaminski, Jennifer*	\$45,830		\$45,830

*Associate's Degree
**Bachelor's Degree
***Master's Degree

ADJUNCT MISCELLANEOUS

BE IT RESOLVED, that the Collective Bargaining Agreement between the Board of Trustees of Middlesex College and the MCAFF Chapter of UAFNJ - Adjunct Faculty Union for the period from July 1, 2023 to June 30, 2026 is approved and the President is authorized to execute the Agreement on behalf of the Board of Trustees.

After discussion, the motion was approved.

GENERAL

Mr. Taffet moved, seconded by Mr. Paluri, for adoption of Resolutions 1 and 2.

1. Pursuant to Section 5.2 of the Board Bylaws, in my role as Vice Chair of the Board, I report to the Board that I have reviewed the President's expenses for the third quarter of Fiscal Year 2024 and found them to be in order and am recommending approval by the Board.
2. WHEREAS, By Resolution dated February 15, 2023, the Board of Trustees approved the development of an Interlocal Services Agreement between Middlesex College and the County of Middlesex ("County") for the implementation of a project entitled the Community, Innovation, and Opportunity Strategic Plan Grant ("CIO Project"); and

WHEREAS, an Interlocal Services Agreement ("Interlocal Agreement") was developed between those parties and signed on July 1, 2023; and

WHEREAS, the Interlocal Agreement provides that the College shall provide property rights to the County in order to implement improvements necessary to College property to complete the CIO Project; and

WHEREAS, the College and the County have generated an agreement ("Lease Agreement") granting to the County property rights on College property sufficient to allow for the completion of specific elements of the CIO Project, including, but not limited to, the construction of a Multipurpose Community Venue, a new Student Center, and improvement and expansion of designated parking lots on College property; and

WHEREAS, N.J.S.A. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the implementation of the Lease Agreement is consistent with the rights and duties within the Interlocal Agreement and with the mission and purpose of the College; and

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NOW, THEREFORE, BE IT RESOLVED that the Lease Agreement between the County of Middlesex and Middlesex College for Land on the College Campus for a Multipurpose Community Venue, a new Student Center and improvement and expansion of Parking lots 10 and 11 is approved.

After discussion, the motion was approved.

COMMENTS FROM THE COUNTY

County Commissioner Scott McCullum commented that on behalf of the County Commissioners the College has their continued support. She congratulated the newly appointed Trustees Iris Delgado and Shivi Madhukar. She also commented that being the Liaison for the college means a great deal because it provides an opportunity to positively impact the future of our students. She congratulated the six students that have been selected as semifinalists for the Jack Kent Cooke Foundation's Undergraduate Transfer Scholarship. She also thanked Amery Thompson for his presentation and thanked the College for their continued support to all of the students.

REPORT OF COUNSEL

Mr. Hoffman reported that the Board of School Estimate met on April 4, 2024 and unanimously approved the College budget and minor capital funding.

REPORT ON NEW JERSEY COUNCIL OF COUNTY COLLEGES (NJCCC)

Trustee Buteas reported that the New Jersey Council of County Colleges continues to work on behalf of the County Colleges and commented that there is a lot of legislative support due to the proposed cuts by the Administration. She will continue to report on updates as they come.

REPORT OF THE PRESIDENT

President McCormick reported on various student achievements that included the Middlesex College Nursing Department in which all 46 Nursing Alumni received a passing score on the National Council of State Boards of Nursing for the 2023 National Council Licensure Examination for Registered Nurses. He also shared that the College has 6 semifinalists for the Jack Kent Cooke Foundation's prestigious Undergraduate Transfer Scholarship, one of the most selective scholarships for the nation's top community college. He provided updates on the Men's and Women's Basketball teams and also reported on the enrollment trends and graduation rates.

NEW BUSINESS

Trustee Taffet thanked Mr. Thompson for sharing his experience and was happy to hear that Middlesex College was part of his success. Trustee Buteas, Trustee Raja, Trustee Anderson and Trustee Madhukar all shared the same sentiment and thanked Mr. Thompson for his inspiring presentation.

Mr. Paluri shared that it is National Work Zone Awareness Week and encouraged everyone to drive safely through highway work zones.

President McCormick invited everyone to attend Casino Night, the Foundation's biggest fundraiser of the year. The event will be held on May 2, 2024 at 6:30 p.m. in West Hall to help raise funds for student scholarships. He also reminded the Board that the 2024 Commencement ceremony will be held on Thursday, May 16, 2024.

COMMENTS FROM THE AUDIENCE

Patricia Payne, President of AFT Local 1940, shared some concerns regarding various initiatives on campus.

The next regular meeting of the Board of Trustees will take place on Wednesday, May 15, 2024, at 8:30 a.m. in the Parkview Room in West Hall and on Zoom with the link to be posted on the College website.

The meeting adjourned at 5:53 p.m.

ROBERT P. SICA
SECRETARY

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