MIDDLESEX COLLEGE Consent Agenda August 4, 2021 11:15 a.m.

| | | Supporting | |
|------------------|---|-----------------|--------------|
| COMMITTEE | RESOLUTION | Evidence | <u>Res #</u> |
| <u>ACADEMIC</u> | Approve the application for the project entitled Men's Volleyball | | 1. |
| AND | Grant as submitted by the College to the National Junior College | | |
| <u>STUDENT</u> | Athletic Association and First Point Volleyball Foundation for | | |
| <u>AFFAIRS</u> | the period July 1, 2021 through June 30, 2022 in the total amount of \$10,000.00. | | |
| | Approve the application for the project entitled SFY21 Body | | 2. |
| | Worn Camera Grant Program as submitted by the College to the | | |
| | New Jersey Department of Law and Public Safety for the period | | |
| | January 1, 2021 through December 31, 2025 in the total amount | | |
| | of \$26,494.00. | | |
| FINANCE | Authorize the following contract under Cooperative purchasing | Contract | 1. |
| | services: | | |
| | • SHI International (\$126,626.00, for laptops for staff) | | |
| | Authorize Special Quote #10773 for Media Buying and Planning | Special | 2. |
| | in the not-to-exceed amount of \$226,500.00. | Quote | |
| HUMAN | Approve all resolutions in the categories of Hires, Change of | | |
| <u>RESOURCES</u> | Status, Separations, and Miscellaneous. | | |